



FRIDAY, NOVEMBER 8 DOUG FINCH PITCHING CLINIC

Doug Finch's clinic will empower parents, athletes and coaches by educating them about safe and efficient mechanics and training methods. The seminar format will cover pitching, hitting and throwing and will include video analysis, demonstrations, as well as Q&A's and much more.

Less than 1% of pitchers have safe mechanics. In addition, there are certain pitches that can NOT be thrown safely. This clinic is a great opportunity for people of all ages, skill levels and experience to further educate themselves and brush up on their knowledge.

Doug Finch's teachings and mechanics have been researched and tested at the highest level known in fastpitch softball and proven to be in the top ratings of the safest and most efficient of anyone in the world. Please register by Wednesday, November 6 to attend the clinic. See the registration form for more details.

**Friday, November 8
6:00-9:00 PM
Doors Open at
5:30 PM**

**Premier Athletics
5460 Wegman Road
Valley City, OH
44280**

**\$60 per family or
\$30 for individual
registrations**

**Preregistration only
Space is limited**

**Bring a lawn chair
for seating on the
turf field**

QUESTIONS?

Call or e-mail
Brittany Mullen
(330) 620-6513
brittanymullen@gmail.com

Doug Finch Pitching Clinic

Registration Form

Parent's Name(s) _____

Other Family Members Name(s) _____

Mailing Address _____ City _____ State _____ Zip _____

Home Phone () _____ Cell Phone () _____

Parent's E-mail Address _____ Primary Position(s) _____

Registration confirmation will be sent via e-mail

Authorization to Participate / Insurance Verification / Liability Release

I give my permission to allow all family members attending to participate in the Doug Finch Softball Pitching Clinic

to be held at Premier Athletics. I hereby authorize the staff or volunteers of the Doug Finch Softball

Pitching Clinic to act for me according to their best judgment in any emergency requiring medical attention. I

give my permission for any family member to be treated by a physician and/or hospital should immediate attention be deemed necessary and recognize that any fees incurred will be my family's responsibility.

I hereby waive and release Premier Athletics, Coach Doug Finch or any staff members or volunteers of

any liability for injury or illness, loss or damages of any kind sustained while participating or attending this clinic.

I also understand that the Clinic retains the right to use for publicity and advertising purposes photographs of campers taken at the clinic.

I acknowledge that no video and/or audio recording of any kind is allowed at any time during the clinic.

Name of Parent or Guardian (please print) _____

Signature of Parent or Guardian (required) _____ Date _____

Send registration form and check or money order made payable to Brittany Mullen to:

3121 Bird Drive
Ravenna, OH 44266

Registration closes Wednesday, November 6.